

AGENDA November 30, 2022 12:30 pm

- 1. Approval of the Minutes from the October Meeting
- 2. Property adjacent to the Water Treatment Plant
- 3. Chapman Case
- 4. Resolution for Employment Agreement
- 5. SCRWA Update
- 6. News Articles & Water System Updates
- 7. Water Quality Reports/Maintenance Reports
- 8. Miscellaneous Administrative Matters
- 9. Executive Session (if needed)
- 10. Action on items discussed in Executive Session (if needed)
- 11. Next Meeting January 19, 2022